

# ADDENDUM NUMBER ONE TO THE PROJECT MANUAL

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**Date: February 2, 2024**

**Re: 2024 Installation of Flooring J.D. Lever Elementary School**

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**NOTICE TO BIDDER:** This addendum is issued and hereby made part of the contract documents. This addendum serves to clarify, revise and supersede information in the Project Manual and addenda (if any) which have previously

[REDACTED]

Departments Facilities Construction

[www.acpsd.net](http://www.acpsd.net)

[REDACTED]

**END OF ADDENDUM NUMBER ONE**



**Jeremiah Jones**

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